

**RFB for the Franklin County Sanitary Landfill Entrance Road Repair Project**

Posted: June 16, 2025

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This Addendum No. 2 shall be considered part of the RFB for the Franklin County Sanitary Landfill Entrance Road Repair Project and is intended to correct, change, and/or add to the documents as described below. Please make sure to complete the Addenda Acknowledgement form included in the *Required Documents*.

Listed below are additional questions received with answers from SWACO:

Question #3: *Regarding the sign that is marked TBRLBO on p. 11, will the concrete base of the sign be removed “by others”, or is it to be included in the base bid?*

**Answer:** The sign and concrete base labeled "TBRLBO" on page 11 is incorrectly marked. The Successful Bidder will be responsible for removing both the sign and its concrete base. This work will be added to the Successful Bidder’s contract and paid via a change order.

Question #2: *Please identify the percentage of cement to be used in the stabilization. The 2 ton of cement called for in the bid form would be about 0.3%.*

**Answer:** The percentage of cement to be used for subgrade stabilization is five percent (5%). Per recalculations, the estimated quantity of ITEM 206 CEMENT should be thirty (30) Tons. Please see revised Sheets 10 and 11, along with a revised Bid Sheet for submission with your Bid.



Attachments

1. Planholder List as of 6/16/25
2. Sheets 10 and 11 (Rev. 6/16/25)
3. Revised Bid Sheet

Available for separate download at [www.swaco.org/Bids.aspx](http://www.swaco.org/Bids.aspx)

1. Revised spreadsheet of bid tab
2. AutoCAD Drawings

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**The time frame for questions relating to this RFB is now CLOSED**  
**Bids are due no later than 1:30 p.m., June 20, 2025**

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++ This completes Addendum No. 2 ++

**Plan Holder List as of June 16, 2025**

Company Name	Contact Name	Email Address
AB FREGHT LLC	BUKHARI HASSAN	ABTRUCKING341@GMAIL.COM
Advanced Civil Design	Jason Sanson	jsanson@advancedcivildesign.com
APCO Graphics	Ngoc Vu	sales@apcosigns.com
Berg Construction	Dylan Reese	dreese@bergconst.com
Bidnet	Kurt Pitzer	gbs@bidnet.com
Blackburn's Fabrication	James DeForest	james@blackburnsfab.com
Breck's Paving	Dan Wigginton	digginton@breckspaving.com
Builders Exchange	Amy Hale	info@bxohio.com
ConstructConnect	Joy Sayre	joy.sayre@constructconnect.com
Darby Creek Excavating	Cordell Steward	corys.dce@gmail.com
Decker Construction Company	Jason Hall	jhall@deckerconstruction.com
Dodge Data & Analytics	Adam Bouman	dodge.bidding@construction.com
Enviro Construction Company LLC	Mark A Cox	enviro@envirocc.org
George J. Igel & Co., Inc.	Matthew Check	matt.check@igelco.com
Got 2 Go Portable Sanitation	Larron Perry	larronp@got2goportable.com
Greater Columbus Chamber of Commerce	Christine L Boucher	christineboucher@columbus.org
hsebefhasebfw	sfgsxfsg asgtsg	ffdada@gmail.com
Kessler Sign Company	Matthew Lynn	matthew@kesslersignco.com
Kokosing	Molly Doyle	mdoyle@kokosing.biz
Legg & Davis Construction, Inc.	Jeffrey Teach	jpteach@sbcglobal.net
Minuteman Press Columbus	PAUL S GREGG	columbus20@minutemanpress.com
North America Procurement Council Inc., PBC	Eric Johnson	sourcemanagement@napc.me
Pettibone Construction, Inc.	Mark Seymour	pettiboneconst@aol.com
Phenix Stabilization, LLC	Dorrian Amling	dorrian@phenixstabilization.com
Prime Vendor Inc.	Kim Jones	primevendor123@gmail.com
R & L Development Company	Patty Latimer	platimer@rldevco.com
R.B. Jergens Contractors	Randy Hubley	randy.hubley@rbjergens.com
rajubhai ltd.	8798652631	rajubhai82@gmail.com
SevenOutsource	Steave Walse	rfpalerts@gmail.com
Stover Excavating Inc	Patrick J Kalinkiewicz	pkalin@stoverexcavating.com
swaco	Chad Bellenie	chad.bellenie@swaco.org
The Builders Exchange	Regina McAfee	rmcafee@bxohio.com
The Olen Corporation	Jeff Crooks	jjc@theolencorp.biz
The Ruhlin Company	Grant Elffers	gelffers@ruhlin.com
The Ruhlin Company	Michael Ciammaichella	mciammaichella@ruhlin.com
THE RUHLIN COMPANY	SARA CLARK	sclark@ruhlin.com
The Ruhlin Company	Walter Whitmyer	wwhitmyer@ruhlin.com
Trucco Construction	John Piccin	john.piccin@truccoconstruction.com
Trucco Construction Co.	James Gardner	james.gardner@truccoconstruction.com
Westside Farms Landscaping & Hydroseeding	Eric Valentine	westsidefarmslandscaping@gmail.com

**2025 SWACO ENTRANCE ROAD REPAIR**

MODEL: General Notes PAPER SIZE: 34x22 (in.) DATE: 6/16/2025 TIME: 11:26:32 AM USER: kevinj  
 G:\Design\_Connect\Projects\2024\W-24-131 SWACO PHASE 2\250101\400-Engineering\Roadway\Sheets\250101\_GG001.dgn

ITEM	EXTENSION	TOTAL	UNIT	DESCRIPTION	SEE SHEET NO.
<b>ROADWAY</b>					
201	11000	LUMP	LUMP	CLEARING AND GRUBBING	
202	23000	823	SY	PAVEMENT REMOVED	
202	32000	294	FT	CURB REMOVED	
203	10000	352	CY	EXCAVATION	
203	20000	62	CY	EMBANKMENT	
204	10000	1,247	SY	SUBGRADE COMPACTION	
204	13001	44	CY	EXCAVATION OF SUBGRADE, AS PER PLAN	4
204	20001	26	CY	EMBANKMENT, AS PER PLAN (USING #2 STONE)	4
204	20001	18	CY	EMBANKMENT, AS PER PLAN (USING ITEM 304)	4
204	45000	1	HOUR	PROOF ROLLING	
204	50000	104	SY	GEOTEXTILE FABRIC	
206	10500	30	TON	CEMENT	
206	11000	1,143	SY	CURING COAT	
206	15010	1,143	SY	CEMENT STABILIZED SUBGRADE, 12 INCHES DEEP	
690	98000	2	EACH	SPECIAL - MANHOLE ADJUSTED TO GRADE	11
690	98000	2	EACH	SPECIAL - UTILITY TEST HOLE	3
<b>EROSION CONTROL</b>					
659	00300	38	CY	TOPSOIL	
659	10000	337	SY	SEEDING AND MULCHING	
659	20000	0.1	TON	COMMERCIAL FERTILIZER	
659	31000	0.1	ACRE	LIME	
659	35000	2	MGAL	WATER	
832	15000	LUMP	LS	STORM WATER POLLUTION PLAN	
<b>DRAINAGE</b>					
605	14020	280	LF	6" BASE PIPE UNDERDRAINS WITH GEOTEXTILE FABRIC	
611	11510	93	LF	6" CONDUIT, TYPE F FOR UNDERDRAIN OUTLETS	
<b>PAVEMENT</b>					
252	01500	857	FT	FULL DEPTH PAVEMENT SAWING	
255	16001	104	SY	FULL DEPTH PAVEMENT REMOVAL AND RIGID REPLACEMENT, TYPE 2, CLASS QC MS, AS PER PLAN	4
304	20000	208	CY	AGGREGATE BASE	
452	14121	1,143	SY	11" NON-REINFORCED CONCRETE PAVEMENT, CLASS QC1P WITH QC/QA	
609	28001	294	FT	CURB, TYPE 7, AS PER PLAN	3
<b>TRAFFIC CONTROL</b>					
646	10000	0.15	MILE	EDGE LINE, 4"	
646	10100	0.11	MILE	LANE LINE, 4"	
646	10200	0.02	MILE	CENTER LINE	
646	10300	1,168	FT	CHANNELIZING LINE, 8"	
646	10600	80	FT	TRANSVERSE/DIAGONAL LINE	
646	20410	4	EACH	WORD ON PAVEMENT, 96"	
646	20506	202	FT	DOTTED LINE, 8"	
<b>MAINTENANCE OF TRAFFIC</b>					
614	12384	3	EACH	WORK ZONE IMPACT ATTENUATOR, 24" WIDE HAZARDS, (BIDIRECTIONAL)	
614	13310	38	EACH	BARRIER REFLECTOR, TYPE 1 (ONE-WAY)	
614	13350	34	EACH	OBJECT MARKER, ONE WAY	
614	22000	0.40	MILE	WORK ZONE EDGE LINE, CLASS I, 4"	
615	20000	17	SY	PAVEMENT FOR MAINTAINING TRAFFIC, CLASS A	
616	10000	2	MGAL	WATER	
622	41100	1,600	FT	PORTABLE BARRIER, UNANCHORED	
<b>INCIDENTALS</b>					
614	11000	LS		MAINTAINING TRAFFIC	
619	16010	2	MONTH	FIELD OFFICE TYPE B	
623	10000	LUMP	LUMP	CONSTRUCTION LAYOUT STAKES AND SURVEYING	
624	10000	LUMP	LUMP	MOBILIZATION	

REVISION		
NO.	DATE	DESCRIPTION
△	6/16/25	CEMENT QUANTITIES ADJUSTED (CLOUDED)

**GENERAL SUMMARY**

DESIGN AGENCY



6350 PRESIDENTIAL GATEWAY  
 COLUMBUS, OHIO 43231  
 (614) 823-4549

DESIGNER

JAS

REVIEWER

BBB 05-19-25

PROJECT ID

250101

SHEET

P.10

TOTAL

19

**2025 SWACO ENTRANCE ROAD REPAIR**

MODEL: CLP Lotz Way - Plan Swaco PAPER SIZE: 34x22 (in.) DATE: 6/16/2025 TIME: 11:40:26 AM USER: kevinj  
 G:\Design\Connect Projects\2024\W-24-131 SWACO PHASE 2\250101\400-Engineering\Roadway\Sheets\250101\_Gr0001.dgn

REF NO.	STATION	SIDE	ITEM 690 - SPECIAL - MANHOLE ADJUSTED TO GRADE															
			202	202	204	204	206	206	206	252	255	304	452	605	609	611	690	
	FROM	TO	SY	FT	SY	HOUR	TON	SY	SY	FT	SY	CY	SY	FT	FT	FT	EACH	
SP1	83+41.52		RT														1	
SP2	84+80.73		RT														1	
P1	83+20.96	86+07.03	LT/RT		785	0.4	20	785	785	359		131	785		260			
P2	82+76.25	85+46.54	RT		358	0.2	10	358	358	330		60	358	280	93			
P3	87+13.90	87+38.92	LT		85	0.1				116	85	14						
P4	88+58.77	88+73.77	LT		18	0.1				52	18	3						
P5	86+37.53	86+62.02	RT												34			
R1	83+20.96	86+07.03	LT/RT	785	260													
R2	82+76.25	85+46.54	RT	38														
R3	86+37.53	86+62.02	RT		34													
TOTALS CARRIED TO GENERAL SUMMARY				823	294	1247	1	30	1143	1143	857	104	208	1143	280	294	93	2

**ITEM 690 - SPECIAL - MANHOLE ADJUSTED TO GRADE**

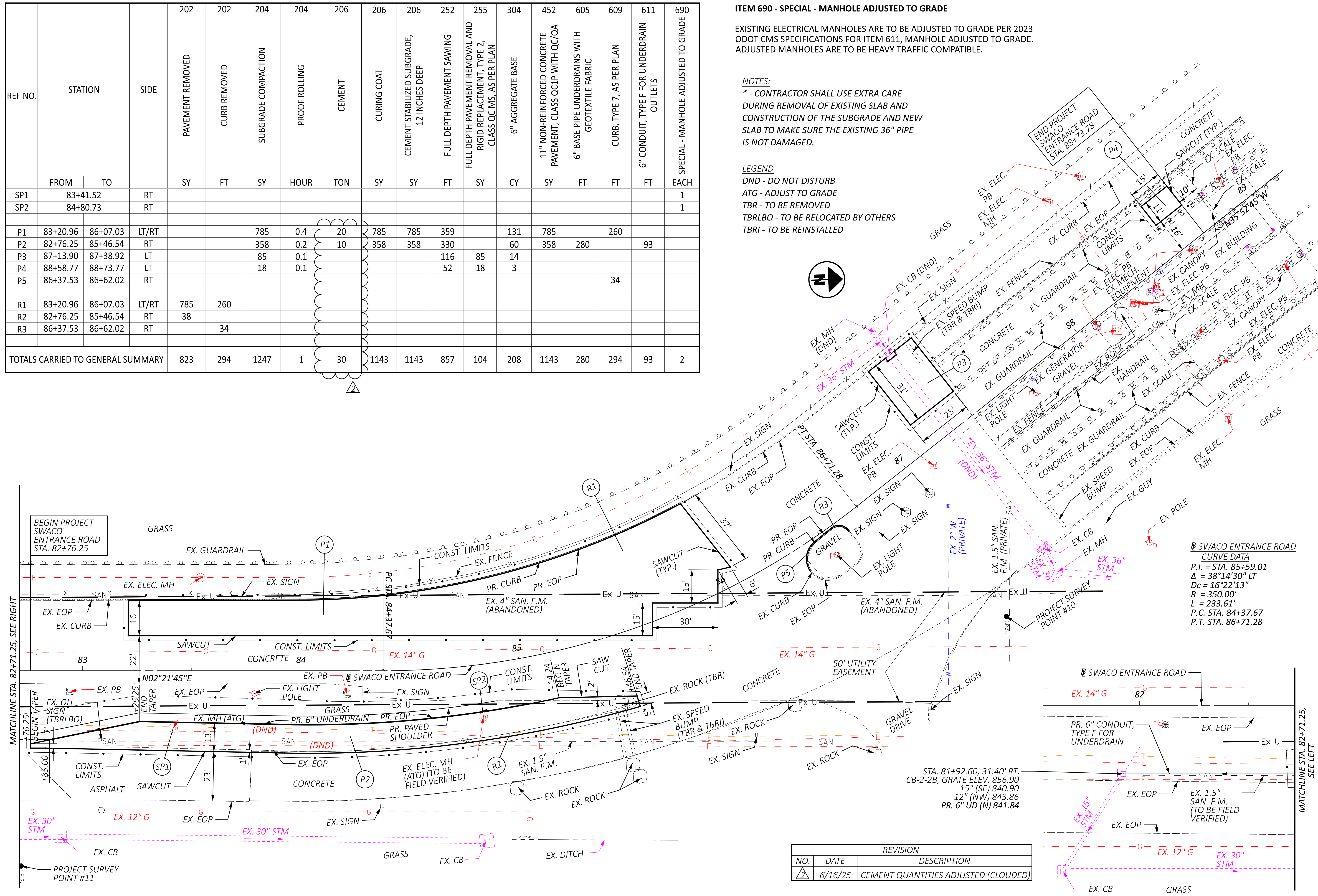
EXISTING ELECTRICAL MANHOLES ARE TO BE ADJUSTED TO GRADE PER 2023 ODOT CMS SPECIFICATIONS FOR ITEM 611, MANHOLE ADJUSTED TO GRADE. ADJUSTED MANHOLES ARE TO BE HEAVY TRAFFIC COMPATIBLE.

**NOTES:**

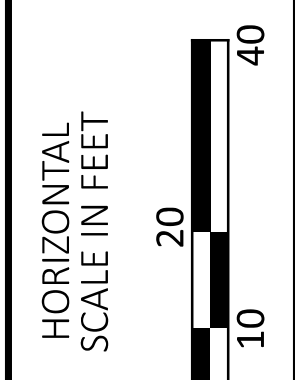
\* - CONTRACTOR SHALL USE EXTRA CARE DURING REMOVAL OF EXISTING SLAB AND CONSTRUCTION OF THE SUBGRADE AND NEW SLAB TO MAKE SURE THE EXISTING 36" PIPE IS NOT DAMAGED.

**LEGEND**

- DND - DO NOT DISTURB
- ATG - ADJUST TO GRADE
- TBR - TO BE REMOVED
- TBRLBO - TO BE RELOCATED BY OTHERS
- TBRI - TO BE REINSTALLED



**PLAN - SWACO ENTRANCE ROAD  
 STA. 82+70.00 TO STA. 89+20.00**



REVISION		
NO.	DATE	DESCRIPTION
1	6/16/25	CEMENT QUANTITIES ADJUSTED (CLOUDED)

DESIGN AGENCY  
**RESOURCE**  
 6350 PRESIDENTIAL GATEWAY  
 COLUMBUS, OHIO 43231  
 (614) 823-4549

DESIGNER  
 KSJ

REVIEWER  
 BBB 05-19-25

PROJECT ID  
 250101

SHEET TOTAL  
 P.11 19

**BID SHEET**

To the Solid Waste Authority of Central Ohio (“SWACO”), Franklin County, Ohio, to provide the Project as outlined in this RFB and in accordance with the specifications provided; therefore, **EACH BIDDER MUST TAKE NOTICE OF THE FACT THAT EVEN THOUGH ITS BID MAY BE ACCEPTED AND THE DOCUMENTS SIGNED BY THE BIDDER TO WHOM AN AWARD IS MADE AND BY SWACO, THAT NO SUCH AWARD OR SIGNING BY SWACO SHALL BE CONSIDERED A BINDING CONTRACT WITHOUT THE PROPER CERTIFICATE BY THE FISCAL OFFICER OF SWACO INDICATING THAT FUNDS ARE AVAILABLE TO COVER THE COST OF THE WORK TO BE DONE, OR WITHOUT THE APPROVAL OF THE LEGAL COUNSEL OF SWACO AS TO THE FORM OF THE CONTRACT AND ALL THE PERTINENT DOCUMENTS RELATING THERETO HAVING BEEN APPROVED BY SAID LEGAL COUNSEL OF SWACO AND SUCH BIDDER IS HEREBY CHARGED WITH THIS NOTICE.**

The signer of the Bid, as Bidder, also declares that the only person, persons, company or parties interested in this Bid are named in this Bid, that he/she has carefully examined the advertisement, instructions to Bidders, General Conditions, sample contract documents, and all other documents related to this Bid as listed in the “Table of Contents” section of the Request for Bid package; that the Bidder or his/her representative has made such investigation as is necessary to determine the character and extent of the purchase and he/she proposes and agrees that if this Bid be accepted he/she will contract with SWACO to perform all necessary procedures in order to execute SWACO’s purchase within the time period set forth and according to the requirements of SWACO herein and hereinafter set forth for the following prices:

THE BIDDER’S LUMP SUM TOTALS BELOW ARE ITS TOTAL BIDS BASED ON UNIT PRICES. THESE FIGURES ARE FOR INFORMATION ONLY AT THE TIME OF OPENING BIDS. SWACO WILL MAKE THE TABULATION FROM THE UNIT PRICES. IF THERE IS AN ERROR IN THE LUMP SUM TOTAL BY THE BIDDER, IT SHALL BE CHANGED AS ONLY THE LUMP SUM PRICES SHALL GOVERN.

**BID SHEET (CONTINUED)**

This Bid is to provide the Project according to the information provided in the Request for Bid documents.

**Company Name** \_\_\_\_\_

**Bid Tab**

BID ITEM	DESCRIPTION	UNIT	UNIT COSTS			ENGINEER'S ESTIMATED QUANTITY	BIDDER'S QUANTITY	UNIT PRICE	ITEM COST
			LABOR	EQUIPMENT	MATERIALS				
<b>ROADWAY</b>									
1	CLEARING AND GRUBBING	LS				1			\$
2	PAVEMENT REMOVED	SY				823			\$
3	CURB REMOVED	FT				294			\$
4	EXCAVATION	CY				352			\$
5	EMBANKMENT	CY				62			\$
6	SUBGRADE COMPACTION	SY				1,247			\$
7	EXCAVATION OF SUBGRADE, AS PER PLAN	CY				44			\$
8	EMBANKMENT, AS PER PLAN (USING #2 STONE)	CY				26			\$
9	EMBANKMENT, AS PER PLAN (USING ITEM 304)	CY				18			\$
10	PROOF ROLLING	HOUR				1			\$
11	GEOTEXTILE FABRIC	SY				104			\$
12	CEMENT	TON				30			\$
13	CURING COAT	SY				1,143			\$
14	CEMENT STABILIZED SUBGRADE, 12 INCHES DEEP	SY				1,143			\$
15	SPECIAL - MANHOLE ADJUSTED TO GRADE	EACH				2			\$
16	SPECIAL - MISC.: UTILITY TEST HOLE	EACH				2			\$
<b>ROADWAY SUBTOTAL</b>									<b>\$</b>
<b>EROSION CONTROL</b>									
17	TOPSOIL	CY				38			\$
18	SEEDING AND MULCHING	SY				337			\$
19	COMMERCIAL FERTILIZER	TON				0.1			\$
20	LIME	ACRE				0.1			\$
21	WATER	MGAL				2			\$
22	STORM WATER POLLUTION PREVENTION PLAN	LS				1			\$
<b>EROSION CONTROL SUBTOTAL</b>									<b>\$</b>

Continued on next page

**Bid Tab** (Continued)

BID ITEM	DESCRIPTION	UNIT	UNIT COSTS			ENGINEER'S ESTIMATED QUANTITY	BIDDER'S QUANTITY	UNIT PRICE	ITEM COST
			LABOR	EQUIPMENT	MATERIALS				
<b>DRAINAGE</b>									
23	6" BASE PIPE UNDERDRAINS WITH GEOTEXTILE FABRIC	FT				280			\$
24	6" CONDUIT, TYPE F FOR UNDERDRAIN OUTLETS	FT				94			\$
<b>DRAINAGE SUBTOTAL</b>									\$
<b>PAVEMENT</b>									
25	FULL DEPTH PAVEMENT SAWING	FT				857			\$
26	FULL DEPTH PAVEMENT REMOVAL AND RIGID REPLACEMENT, TYPE 2, CLASS QC MS, AS PER PLAN	SY				104			\$
27	AGGREGATE BASE	CY				208			\$
28	11" NON-REINFORCED CONCRETE PAVEMENT, CLASS QC 1P	SY				1,143			\$
29	CURB, TYPE 7, AS PER PLAN	FT				294			\$
<b>PAVEMENT SUBTOTAL</b>									\$
<b>TRAFFIC CONTROL</b>									
30	EDGE LINE, 4"	MILE				0.15			\$
31	LANE LINE, 4"	MILE				0.11			\$
32	CENTER LINE	MILE				0.02			\$
33	CHANNELIZING LINE, 8"	FT				1,168			\$
34	TRANSVERSE/DIAGONAL LINE	FT				80			\$
35	WORD ON PAVEMENT, 96"	EACH				4			\$
36	DOTTED LINE, 8", WHITE	FT				202			\$
<b>TRAFFIC CONTROL SUBTOTAL</b>									\$
<b>TRAFFIC MAINTENANCE</b>									
37	WORK ZONE IMPACT ATTENUATOR, 24" WIDE HAZARDS, (BIDIRECTIONAL)	EACH				3			\$
38	BARRIER REFLECTOR, TYPE 1 (ONE-WAY)	EACH				38			\$
39	OBJECT MARKER, ONE WAY	EACH				34			\$
40	WORK ZONE EDGE LINE, CLASS I, 4"	MILE				0.40			\$
41	PAVEMENT FOR MAINTAINING TRAFFIC, CLASS a	SY				17			\$
42	WATER	MGAL				2			\$
43	PORTABLE BARRIER, UNANCHORED	FT				1,600			\$
<b>TRAFFIC MAINTENANCE SUBTOTAL</b>									\$

**Bid Tab** (Continued)

BID ITEM	DESCRIPTION	UNIT	UNIT COSTS			ENGINEER'S ESTIMATED QUANTITY	BIDDER'S QUANTITY	UNIT PRICE	ITEM COST
			LABOR	EQUIPMENT	MATERIALS				
<b>INCIDENTALS</b>									
44	MAINTAINING TRAFFIC	LS				1			\$
45	FIELD OFFICE, TYPE B	MNTH				2			\$
46	CONSTRUCTION LAYOUT STAKES AND SURVEYING	LS				1			\$
47	MOBILIZATION	LS				1			\$
<b>INCIDENTALS SUBTOTAL</b>									<b>\$</b>

Proposed Project Start Date \_\_\_\_\_

Proposed Phase 1 Start Date \_\_\_\_\_

Proposed Phase 1 Completion Date \_\_\_\_\_

Proposed Phase 2 Start Date \_\_\_\_\_

Proposed Phase 2 Completion Date \_\_\_\_\_

Duration of each Phase not to exceed thirty (30) days (excluding curing time).  
All work must be completed no later than October 24, 2025.

**PROJECT TOTAL** \$ \_\_\_\_\_

[Write out the Total Bid Amount below]

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Submitted this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

By: \_\_\_\_\_  
*Authorized Signature*

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## Bidder's Representative

Contact Person for this Bid \_\_\_\_\_

Title \_\_\_\_\_

E-mail Address \_\_\_\_\_

Company Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone Number \_\_\_\_\_ Fax Number \_\_\_\_\_

Mobile Number \_\_\_\_\_

Attach additional paperwork if necessary.

If Bidder is:

**An Individual**

By: \_\_\_\_\_  
(Individual's signature)

\_\_\_\_\_  
(Printed or typed name of individual)

Doing business as: \_\_\_\_\_

License or Registration Number: \_\_\_\_\_

Business Address: \_\_\_\_\_

Phone No. \_\_\_\_\_ Fax No.: \_\_\_\_\_

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**A Partnership**

By: \_\_\_\_\_  
(Firm name)

\_\_\_\_\_  
(General partner's signature)

\_\_\_\_\_  
(Printed or typed name of general partner) (Attach evidence of authority to sign.)

License or Registration Number: \_\_\_\_\_

Business Address: \_\_\_\_\_

Phone No. \_\_\_\_\_ Fax No.: \_\_\_\_\_

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**A Corporation**

By: \_\_\_\_\_  
(Corporation name)

\_\_\_\_\_  
(State of incorporation)

By: \_\_\_\_\_  
(Signature of officer authorized to sign)

\_\_\_\_\_  
(Printed or typed name and title of officer authorized to sign. Attach evidence of authority to sign.)

(CORPORATE SEAL)

Attest: \_\_\_\_\_  
(Secretary)

License or Registration Number: \_\_\_\_\_

Business Address: \_\_\_\_\_

Phone No. \_\_\_\_\_ Fax No.: \_\_\_\_\_

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**Limited Liability Company**

By: \_\_\_\_\_  
(Firm name)

\_\_\_\_\_  
(State of formation)

By: \_\_\_\_\_  
(Signature of member authorized to sign)

\_\_\_\_\_  
(Printed /typed name and title of authorized member. Attach evidence of authority to sign.)

License or Registration Number: \_\_\_\_\_

Business Address: \_\_\_\_\_

Phone No. \_\_\_\_\_ Fax No.: \_\_\_\_\_

~~~~~

**A Joint Venture**

Joint Venture Name: \_\_\_\_\_

By: \_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Printed or Typed Name) (Title)

By: \_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Printed or Typed Name) (Title)

\_\_\_\_\_  
(Address)

Phone and fax number and address for receipt of communications to joint venture:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(Each joint venturer must sign. The manner of signing for each individual, partnership, corporation or limited liability company that is a party to the joint venture shall be in the manner indicated above).

++ END OF BID FORM ++